

Metropolitan Water Reclamation District of Greater Chicago

## MONITORING AND RESEARCH DEPARTMENT

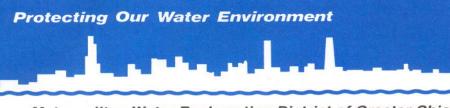
REPORT NO. 12-54

RIDGELAND AVENUE SOLIDS MANAGEMENT AREA

MONITORING REPORT FOR

THIRD QUARTER 2012

DECEMBER 2012



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**Thomas C. Granato,** Ph.D. Director of Monitoring and Research Department thomas.granato@mwrd.org

December 21, 2012

Mr. S. Alan Keller, P.E. Manager, Permit Section Illinois Environmental Protection Agency 1021 North Grand Avenue East P.O. Box 19276 Springfield, IL 62794 - 9276

Dear Mr. Keller:

Subject: Ridgeland Avenue Solids Management Area - Stickney Water Reclamation Plant, Illinois Environmental Protection Agency Permit No. 2010-AO-0267, Monitoring Report for July, August, and September 2012

The attached table contains the monitoring data for the Ridgeland Avenue Solids Management Area for July, August, and September 2012 as required by Illinois Environmental Protection Agency (IEPA) Operating Permit No. 2010-AO-0267.

The data reported are as follows:

Table 1, Analysis of Water from Lysimeter L-2N at the Ridgeland Avenue Solids Management Area Sampled During July, August, and September 2012

No biosolids were placed in or removed from the solids drying area during July, August, and September 2012.

Very truly yours,

Thomas C. Granato, Ph.D. Director Monitoring and Research

TCG:PL:cm Attachments cc w/att: Mr. J. Patel, IEPA Region 2 – Des Plaines Records Unit, IEPA

## TABLE 1: ANALYSIS OF WATER FROM LYSIMETER L-2N AT THE RIDGELAND AVENUE SOLIDS MANAGEMENT AREA SAMPLED DURING JULY, AUGUST, AND SEPTEMBER 2012

	Unit				
Parameter		Date Sampled			
		07/18/12	08/01/12	09/05/12	
pH <sup>1</sup>			8.0	8.1	8.1
EC	mS/m		279	286	273
Total Dissolved Solids	mg/L		2,710	2,728	2,290
Total Dissolved Organic Carbon	,,		7	10	9
Cl <sup>-</sup>	"		379	364	372
$SO_4^{=}$	**		293	292	304
TKN	"		37	40	36
NH <sub>3</sub> -N	"		35	37	38
$NO_2 + NO_3 - N$	"		3.8	1.4	1.2
Total P	"		< 0.10	< 0.10	< 0.10
Alkalinity as CaCO <sub>3</sub>	"		864	923	879
Al	,,		< 1.0	< 1.0	< 1.0
Ca	<ul> <li>* * provide and a site of a second community</li> <li>33</li> </ul>	- 2 . 27	228	250	242
Cd	"		< 0.001		< 0.00
Cr	,,		< 0.001		
Cu	,,		< 0.005		
Fe	"		3	4	3
Hg	μg/L		< 0.20	< 0.20	< 0.20
K	mg/L		12	12	12
Mg	,,, ,,,		148	146	12
Mn	"		0.087	0.113	0.10
Na	"		124	127	124
Ni	"		< 0.005		
Pb	"		< 0.02	< 0.02	< 0.02
Zn	"		0.02	< 0.01	< 0.02

<sup>1</sup>pH analyzed beyond recommended holding time of 15 minutes.