



Southwest Conference of MAYORS

**Cal-Sag Watershed Planning Council
Meeting Agenda
September 30th, 2019 - Monday
5:30 P.M. - Refreshments
6:00 P.M. - Cal-Sag WSPC Meeting
Oak Lawn Village Hall
9446 South Raymond Avenue
Oak Lawn, IL 60453**

- Village of Alsip
- Village of Bedford Park
- City of Blue Island
- Village of Bridgeview
- City of Burbank
- Village of Chicago Ridge
- Village of Crestwood
- Village of Evergreen Park
- City of Hickory Hills
- City of Hometown
- Village of Justice
- Village of Lemont
- Village of Merrionette Park
- Village of Oak Lawn
- Village of Orland Hills
- Village of Orland Park
- City of Palos Heights
- City of Palos Hills
- Village of Palos Park
- Village of Willow Springs
- Village of Worth

- | | | |
|-------|------------------------------------------------------------------------|-------------------------------|
| I. | Call to Order & Welcome | Mayor Bennett |
| II. | Roll Call | Vicky Smith |
| III. | Approval of the April 29 th , 2019 Meeting Transcripts | Mayor Bennett |
| IV. | Capital Improvement Projects Updates | Andre Haynes |
| V. | Small Steams Maintenance Program Updates | Andre Haynes |
| VI. | Watershed Management Ordinance and Infiltration & Inflow Update | Steve Kaszonyi |
| VII. | Cook County Hazard Mitigation Plan and Emergency Management Operations | Gene Ryan
Kimberly Nowicki |
| VIII. | Old Business / New Business | Mayor Bennett |
| IX. | Next Cal-Sag WSPC Meeting | |

October 29th, 2019 - Monday
Cal Sag Watershed Planning Council Meeting
5:30 P.M. - Refreshment
6:00 P.M. - Cal-Sag WSPC Meeting
7:00 P.M. - SCM Business Meeting
Palos Hills City Hall
10335 South Roberts Road
Palos Hills, IL 60465

- X. Adjournment

Gerald R. Bennett
President
Mayor, City of Palos Hills

James J. Sexton
Vice President
Mayor, Village of Evergreen Park

Robert S. Straz
Vice President
Mayor, City of Palos Heights

David R. Brady
Treasurer
President, Village of Bedford Park

Victoria A. Smith
Executive Director

14700 S. Ravinia Avenue, Orland Park, IL 60462
Phone: 708.403.6132 • Fax: 708.403.6113